

Ss. Peter & Paul Roman Catholic Mission

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BACK

March 31, 2014

Most. Rev. Charles, J. Chaput, O.F.M., Cap.
Archbishop of Philadelphia
222 North Seventeenth Street
Philadelphia, PA 19103-1299

HOME

Dear Archbishop Chaput,

I was notified by the U.S. Postal Service that a certified letter has been sent by Fr. Daniel J. Sullivan, the secretary for Clergy for the Archdiocese of Philadelphia. The delivery of this letter has been declined because you and your functionary, Fr. Sullivan, have nothing to say to me at this point that I need to hear. Any and every question regarding me and my membership and support of Ss. Peter & Paul Roman Catholic Mission (Mission) that concerns the Catholic Faith, the immemorial ecclesiastical traditions that we hold to be necessary attributes of that Faith, and the duties that this Faith imposes upon us, have been appealed to the Holy Father through the Congregation of the Doctrine for the Faith (CDF) demanding, as is our right, a definitive judgment from the infallible Chair of Peter. It is to this forum that any further opinion that you have should be submitted. It is our right as Catholics to make our petitions known to the Holy Father for the purpose of obtaining a definitive answer, and it was your duty, particularly since you lacked the competency or the necessary courage to address the question, to have referred this matter to their judgment as made known to the Archdiocese of Philadelphia in my first communication. As a pastor you have been negligent. Having failed in this duty, you have nothing more to say to me.

Your are invited, even encouraged, to submit any real opinion that you may actually hold regarding the doctrinal, liturgical, moral and canonical questions regarding myself and the Mission through the CDF to the Holy Father in helping him to arrive, by the grace of God, at an infallible determination that will be true for all men for all time. This should be sent to Archbishop J. Augustin DiNoia. Archbishop DiNoia, under the direction of Cardinal Gerhard Ludwig Müller, Prefect of the CDF, is now morally responsible for obtaining a judgment from the Holy Father on these substantive questions of the Catholic Faith. I have made it known to Archbishop DiNoia that I will address any canonical questions regarding your "Decree" with you directly once the Holy Father renders a judgment by virtue of the infallible Magisterium that Jesus Christ has endowed His Church. We have also made it clear to Archbishop DiNoia that we are not interested in the novel opinions of men, regardless of their ecclesiastical dignity, that are offered by virtue of their grace of state. We have a right to a determination grounded in the attribute of infallibility and the Church authority has a duty to address our claims.

Still, do not you at least find it amazing to consider that if I had joined the Orthodox Church, Anglican Church or the Lutheran Church, you would never have made the charge that I had joined a "schismatic organization." Your ecumenical religious sensibilities and doctrine of Religious Liberty forbid your calling them "schismatics," yet you

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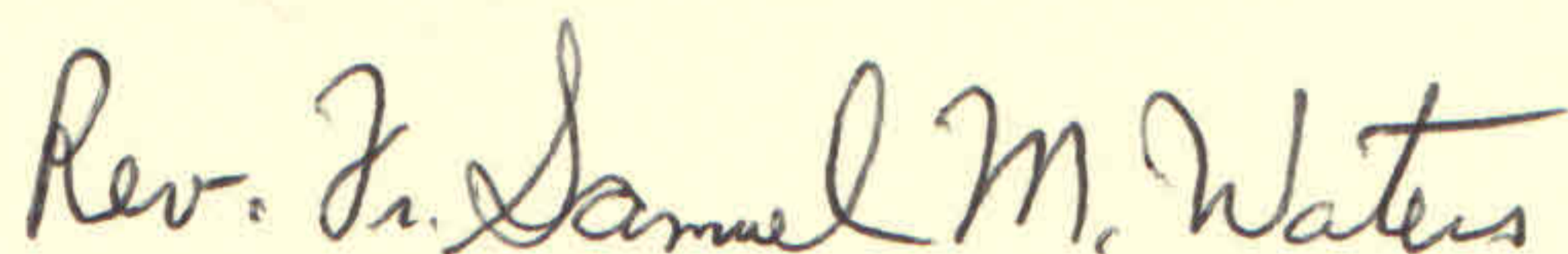
have the temerity to level the accusation against Catholics who hold the doctrines of Faith integrally, keep the commandments of God and are faithful to the immemorial ecclesiastical traditions of the Roman Catholic Church which has provided the spiritual formation for countless saints. And what is worse, you have argued that the worship of God by the immemorial Roman rite of Mass is the evidence of this schism. St. Pius V in his bull, *Quo Primum*, imposed a curse that those who do what you have done "**will incur the wrath of Almighty God and of the Blessed Apostles Peter and Paul.**" You must think that this is nothing but the hyperbole of literary license. I disagree. The document is the codification of the immemorial Roman rite of Mass grounded upon the infallible decrees from the Council of Trent. If the truth be told, the immemorial ecclesiastical traditions of the Roman Catholic Church are always held in contempt by those who hold the Faith itself in contempt that these traditions materially manifest.

You are the ordinary of an archdiocese rank with homosexual clerics many of whom have been guilty of pederasty, yet you have nothing better to do than direct your Vicar for the Clergy, whose predecessor is currently in jail for his responsibility in aiding and abetting the pederasts, to make silly arguments to which any right minded man of average intelligence would be ashamed to sign his name. I do not doubt that Msgr. Sullivan and yourself are a lot more intelligent than I, but defending the truth is easy because the truth speaks for itself. I have posted all our communications on the Mission web page for public consideration.

In the immemorial traditional Roman rite of Mass today's lesson is the judgment of Solomon when he determined between two harlots the rightful mother of the infant, and the Gospel is the first cleansing of the Temple by Jesus Christ directly after His first miracle at the marriage feast of Cana. How appropriate for my letter that I hope has been written in the same spirit. God is not mocked. May He be the judge of our argument with you and may His judgment come swiftly. I pray to almighty God, the Blessed Virgin and all the saints that if I am in the wrong that he visit his "wrath" upon me, hopefully, for my correction and amendment of life. If the sin is yours, I pray for the same for you as an example to you and to your superiors that it may remind them that they have a most grave responsibility in this matter to defend the rights of God, the purity of His worship, and the unadulterated Faith He revealed.

Sincerely in Christ,

Rev. Samuel M. Waters



cc: Archbishop J. Augustine DiNoia
Adjunct Secretary
Congregation Doctrine for the Faith

Msgr. Daniel J. Sullivan
Secretary for Clergy
Archdiocese of Philadelphia

[BACK](#)

[HOME](#)